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Case Docket Number: 61355-056

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22278 U.S.PTO  
10/829383

**UTILITY PATENT APPLICATION  
UNDER 37 CFR 1.53(b)**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR: Hiroshi SATOH  
FOR: IMAGE-CAPTURING APPARATUS

Enclosed are:

- 25 pages of specification, claims, abstract.  
 Declaration and Power of Attorney.  
 Priority Claimed.  
 Certified copy of Japanese Patent Application No. 2003-142536  
Japanese Patent Application No. 2004-072530  
 8 sheets of formal drawing and 4 sheets of reference drawings.  
 An assignment of the invention to NISSAN MOTOR CO., LTD.  
and the assignment recordation fee.  
 An associate power of attorney.  
 A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.  
 Information Disclosure Statement, Form PTO-1449 and references.  
 Return Receipt Postcard

The filing fee has been calculated as shown below:

	NO. OF CLAIMS		EXTRA CLAIMS	RATE	AMOUNT
Total Claims	19	-20	0	\$18.00	\$0.00
Independent Claims	9	-3	6	\$86.00	\$516.00
Multiple Dependent Claim(s)					\$0.00
Basic Fee					\$770.00
Total of Above Calculations					\$1,286.00
Less ½ for Small Entity					\$0.00
Assignment & Recording Fee					\$40.00
Total Fee					\$1,326.00

- 1,326.00
- Please charge my Deposit Account No. 500417 in the amount of \$1,240.00. A duplicate copy of this sheet is enclosed.
  - The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500417 . A duplicate copy is enclosed.
  - Any additional filing fees required under 37 CFR 1.16.
  - The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 500417. A duplicate copy of this sheet is enclosed.
  - Any patent application processing fees under 37 CFR 1.17.
  - Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

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**Date: April 22, 2004**